

**GABARITOS SIMTEC 2024.2 - TURMAS NOTURNAS****TURMAS NOTURNAS - ENFERMAGEM**

| Nº | TURMA                                   | LINK DOS GABARITOS                                                                                                                                                                        |
|----|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | TE 2024.2 NOTURNO - P1                  | <a href="https://drive.google.com/file/d/19iMorOuDIRwTix1tShJGKO9f0Qk4dz54/view?usp=drive_link">https://drive.google.com/file/d/19iMorOuDIRwTix1tShJGKO9f0Qk4dz54/view?usp=drive_link</a> |
| 02 | TE 2024.1 NOTURNO - P2                  | <a href="https://drive.google.com/file/d/1U2VqyG6W6XmTOn1yDiRjvyskyaiLJyyD/view?usp=drive_link">https://drive.google.com/file/d/1U2VqyG6W6XmTOn1yDiRjvyskyaiLJyyD/view?usp=drive_link</a> |
| 03 | TE 2024.2 NOTURNO - COMPLEMENTAÇÃO - P1 | <a href="https://drive.google.com/file/d/1rldGQ0nW8cTr8Av8bKJHWrkFPdDbtp8/view?usp=drive_link">https://drive.google.com/file/d/1rldGQ0nW8cTr8Av8bKJHWrkFPdDbtp8/view?usp=drive_link</a>   |
| 04 | TE 2023.1 NOTURNO - P4                  | <a href="https://drive.google.com/file/d/1ynyZtzABqTjgg3gcepW-cw1dtBpl_blc/view?usp=drive_link">https://drive.google.com/file/d/1ynyZtzABqTjgg3gcepW-cw1dtBpl_blc/view?usp=drive_link</a> |

**TURMAS NOTURNAS - VETERINÁRIA**

| Nº | TURMA                                   | LINK DOS GABARITOS                                                                                                                                                                          |
|----|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | TV 2024.1 NOTURNO - P2                  | <a href="https://drive.google.com/file/d/1dSmZn-v9aV9VHhb1AM-ydOYXMUEI5TYX/view?usp=drive_link">https://drive.google.com/file/d/1dSmZn-v9aV9VHhb1AM-ydOYXMUEI5TYX/view?usp=drive_link</a>   |
| 02 | TV 2024.2 NOTURNO (COMPLEMENTAÇÃO) - P1 | <a href="https://drive.google.com/file/d/19Nj3afeVUz_RcCVNUB6TG8tmz_qKTsmN/view?usp=drive_link">https://drive.google.com/file/d/19Nj3afeVUz_RcCVNUB6TG8tmz_qKTsmN/view?usp=drive_link</a>   |
| 03 | TV 2023.1 NOTURNO - P4                  | <a href="https://drive.google.com/file/d/1URPRIN9bmw_62x0AifYYPH-qTW6eXPAdr/view?usp=drive_link">https://drive.google.com/file/d/1URPRIN9bmw_62x0AifYYPH-qTW6eXPAdr/view?usp=drive_link</a> |

**TURMAS NOTURNAS - SAÚDE BUCAL**

| Nº | TURMA                                    | LINK DOS GABARITOS                                                                                                                                                                        |
|----|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | TSB 2024.1 NOTURNO - P2                  | <a href="https://drive.google.com/file/d/11T1lzRFgRjLh_WmUPMqbFHyiCDhNXn9K/view?usp=drive_link">https://drive.google.com/file/d/11T1lzRFgRjLh_WmUPMqbFHyiCDhNXn9K/view?usp=drive_link</a> |
| 02 | TSB 2024.2 NOTURNO (COMPLEMENTAÇÃO) - P1 | <a href="https://drive.google.com/file/d/1tNeHNvSEVWela92Su1gfCh2WbBpW0vQ0/view?usp=drive_link">https://drive.google.com/file/d/1tNeHNvSEVWela92Su1gfCh2WbBpW0vQ0/view?usp=drive_link</a> |

**TURMAS NOTURNAS - FARMÁCIA**

| Nº | TURMA                                   | LINK DOS GABARITOS                                                                                                                                                                        |
|----|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | TF 2024.1 NOTURNO - P2                  | <a href="https://drive.google.com/file/d/1D9ZalIMt_1DXIbgeMMQ3DsY6dcgFt6uz/view?usp=drive_link">https://drive.google.com/file/d/1D9ZalIMt_1DXIbgeMMQ3DsY6dcgFt6uz/view?usp=drive_link</a> |
| 02 | TF 2024.2 NOTURNO - COMPLEMENTAÇÃO - P1 | <a href="https://drive.google.com/file/d/118HHhJFOWri0x9gc8w_f_9luJ6Pd-hIW/view?usp=drive_link">https://drive.google.com/file/d/118HHhJFOWri0x9gc8w_f_9luJ6Pd-hIW/view?usp=drive_link</a> |

**GABARITOS SIMTEC 2024.2 - TURMAS DIURNAS****TURMAS DIURNAS - ENFERMAGEM**

| Nº | TURMA                 | LINK DOS GABARITOS                                                                                                                                                                          |
|----|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | TE 2024.2 DIURNO - P1 | <a href="https://drive.google.com/file/d/11HtcbbCXBdnoIqvoxxzVpc4C3HnftCn_/view?usp=drive_link">https://drive.google.com/file/d/11HtcbbCXBdnoIqvoxxzVpc4C3HnftCn_/view?usp=drive_link</a>   |
| 02 | TE 2024.1 DIURNO - P2 | <a href="https://drive.google.com/file/d/1pvXm6c-bjsfAcJyal4gD7Y02IHnmh4MJ/view?usp=drive_link">https://drive.google.com/file/d/1pvXm6c-bjsfAcJyal4gD7Y02IHnmh4MJ/view?usp=drive_link</a>   |
| 03 | TE 2023.2 DIURNO - P3 | <a href="https://drive.google.com/file/d/1NCibIqNPdIlgYeHT0agLVZAU-FhF4hNOY/view?usp=drive_link">https://drive.google.com/file/d/1NCibIqNPdIlgYeHT0agLVZAU-FhF4hNOY/view?usp=drive_link</a> |
| 04 | TE 2023.1 DIURNO - P4 | <a href="https://drive.google.com/file/d/1tBLInyU0az2-C6M06mZ8pPceWbok98T5/view?usp=drive_link">https://drive.google.com/file/d/1tBLInyU0az2-C6M06mZ8pPceWbok98T5/view?usp=drive_link</a>   |

**TURMAS DIURNAS - VETERINÁRIA**

| Nº | TURMA                                  | LINK DOS GABARITOS                                                                                                                                                                        |
|----|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | TV 2024.1 DIURNO - P2                  | <a href="https://drive.google.com/file/d/1Gz6mkF_QK5dTkDPDJjVkd0S_FlRcmQZ/view?usp=drive_link">https://drive.google.com/file/d/1Gz6mkF_QK5dTkDPDJjVkd0S_FlRcmQZ/view?usp=drive_link</a>   |
| 02 | TV 2024.2 DIURNO - COMPLEMENTAÇÃO - P1 | <a href="https://drive.google.com/file/d/1YgeDfF2f-zi6zzOdVti_KUkHIWwFaEF9/view?usp=drive_link">https://drive.google.com/file/d/1YgeDfF2f-zi6zzOdVti_KUkHIWwFaEF9/view?usp=drive_link</a> |

**TURMAS DIURNAS - FARMÁCIA**

| Nº | TURMA                                  | LINK DOS GABARITOS                                                                                                                                                                        |
|----|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 01 | TF 2024.1 DIURNO - P2                  | <a href="https://drive.google.com/file/d/1WsLsO-MxF43tnnUZTbr7IXQRyViUnc50/view?usp=drive_link">https://drive.google.com/file/d/1WsLsO-MxF43tnnUZTbr7IXQRyViUnc50/view?usp=drive_link</a> |
| 02 | TF 2024.2 DIURNO - COMPLEMENTAÇÃO - P1 | <a href="https://drive.google.com/file/d/1rMW4BCu-EZpOOmkq29PsSF0vMPvX7eXm/view?usp=drive_link">https://drive.google.com/file/d/1rMW4BCu-EZpOOmkq29PsSF0vMPvX7eXm/view?usp=drive_link</a> |

A Coordenação poderá realizar alterações neste documento caso julgue necessário, a fim de garantir o alinhamento acadêmico. Eventuais modificações serão publicadas no site.

Patos - PB, 10 de Dezembro de 2024

Coordenação Acadêmica - André Diniz